

Wednesday, 05-08-24

GALATIANS 4:21-31

HEBREWS, 13:20-21

III JOHN, 1:2

"Valid and Enforceable Claims" (Pt.5)

V.26

"Jerusalem which is above is free"...

HEBREWS 12:22

But ye are come unto mount Sion, and unto the city of the living God, **the heavenly Jerusalem**, and to an innumerable company of angels,

V.23

To the general assembly and church of the firstborn, **which are written in heaven**, and to God the Judge of all, and to the spirits of just men made perfect,

V.24

And to **Jesus the mediator of the new covenant**, and to the blood of sprinkling,

Galatians 3:10-11

For as many as **are of the works of the law are under the curse**: for it is written, **Cursed is every one that continueth**

not in all things which are written in the book of the law to do them.

But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

V28

Now we, brethren, as Isaac was, are the children of promise.

V.29

But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

V.30

Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

GALATIANS 3:29

And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Verse 29

But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

GENESIS 21; 8 and 9

And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned. And Sarah

saw the son of Hagar the Egyptian, which she had born unto Abraham, **mocking.**

359-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Now we can see why there **were two vines**, one true and one false. **Now we can see why Abraham had two sons, one after the flesh (that persecuted Isaac) and one after promise.** Now we can see how that out of the same parents two boys came forth as twins, one knowing and loving the things of God, and the other knowing much of the same truth, but not of the same Spirit, and **hence persecuted the child that was elect.** God did not reprobate for the sake of reprobation. He reprobated for the sake of the elect. **ELECT CANNOT persecute elect. ELECT CANNOT harm elect. It is the reprobates that persecute and destroy the elect. Oh, those reprobates are religious.**

65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY_

The Bible said he was "**a wild man.**" He lived by his bow, and no man would conquer him. He was **untamable, unconvertible, unregenerated. He could not be tamed.** He was a wild man, **because he was of the contrary to God's Word.**

V.30

Nevertheless what saith the scripture? **Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.**

Valid and Enforceable Claims **(Pt.5)**